

"Express Mail" mailing label number EL 002 075 148 US. I hereby certify that this document and referenced attachments are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR § 1.10, addressed to: Assistant Commissioner for Patents, Box PATENT APPLICATION, Washington, D.C. 20231 on 7 Dec 98

By: [Signature]Printed: John J Cherry

Pre Amend B
7/29
43

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Hillman and Goli

Title: NOVEL HUMAN INTEGRAL MEMBRANE PROTEIN

Serial No.: To Be Assigned

Filing Date:

Herewith

Examiner: To Be Assigned

Group Art Unit:

To Be Assigned

Assistant Commissioner for Patents
 Box Patent Application
 Washington, D.C. 20231

PRELIMINARY AMENDMENT

Sir:

Please amend the application as indicated below.

IN THE SPECIFICATION

Please amend the specification as follows:

At page 15, line 5, delete --(Fig. 5)--.

At page 15, line 14, delete --As is demonstrated in Fig. 5--.

At page 15, line 22, delete --(Fig. 5)--.

At page 28, line 2, delete --(Fig. 5)--.

At page 28, line 5, delete --(Fig. 5)--.

0920151-120798